

Arizona Supreme Court
Civil Petition for Review - Appeal

CV-24-0013-PR

SANCHEZ et al v MARICOPA COUNTY

Appellate Case Information

Case Filed: 18-Jan-2024
Case Closed:

Dept/Composition

En Banc

Hon. Ann A. Scott Timmer
Hon. John R Lopez
Hon. Robert Brutinel
Hon. Clint Bolick
Hon. James P Beene
Hon. William G Montgomery
Hon. Kathryn H. King

Side 1. JACQUELIN JAMILEX LOPEZ SANCHEZ, et al., Plaintiff/Appellant

(Litigant Group) JACQUELIN JAMILEX LOPEZ SANCHEZ, et al.

- Jacquelin Jamilex Lopez Sanchez
- Marilin Lopez Sanchez
- Rosario Lopez Sanchez
- Iliana Pflia Sanchez
- Orlando Lopez

Attorneys for: Plaintiff/Appellant

David L Abney, Esq. (AZ Bar No. 9001)
Chase W Rasmussen, Esq. (AZ Bar No. 30552)
Alexander M Hyde, Esq. (AZ Bar No. 33234)

Side 2. MARICOPA COUNTY, Defendant/Appellee

(Litigant Group) MARICOPA COUNTY

- Maricopa County

Attorneys for: Defendant/Appellee

Pamela Alma Hostallero, Esq. (AZ Bar No. 26711)
Joseph Branco, Esq. (AZ Bar No. 31474)
Sean M Moore, Esq. (AZ Bar No. 31621)
Rachel H Mitchell, Esq. (AZ Bar No. 14560)

CASE STATUS

Aug 20, 2024...At Issue

Aug 20, 2024...Oral Argument Granted

Jun 3, 2024.....Continued

Jan 18, 2024.....Pending

PREDECESSOR CASE(S)	Cause/Charge/Class	Judgment/Sentence	Judge, Role <Comments>	Trial	Dispo
1 CA 1 CA-CV 22-0572					
↪ MAR CV2022-092441	Non Death Personal Injury		Rodrick J Coffey, Authoring Judge of Order Comments: (none)		

12 PROCEEDING ENTRIES

1. 18-Jan-2024 FILED: Petition for Review; Certificate of Service; Certificate of Compliance; Opinion (Appellants Sanchez, et al.)
2. 22-Jan-2024 FILED: Record From CofA: Electronic Record
3. 26-Jan-2024 RECEIPT No.: 2024-00009 ; \$280.00, Authorization: 83377650294470433, Applied to: JACQUELIN JAMILEX LOPEZ SANCHEZ, et al. - Class A Filing Fee (\$280.00) Paid for: JACQUELIN JAMILEX LOPEZ SANCHEZ, et al. - By nCourt LLC
4. 20-Feb-2024 FILED: Response to Petition for Review; Certificate of Service; Certificate of Compliance (Appellee Maricopa County)
5. 3-Jun-2024 ORDERED: Petition for Review = CONTINUED.
6. 20-Aug-2024 ORDERED: Petition for Review = GRANTED as to these rephrased issues:

1. "Under the Arizona Claims Act, is a county the 'public entity' that employs a 'public employee' deputy county sheriff who has negligently caused a motorcollision?"

2. "Did the injured motorists properly file a notice of claim with the county as the 'public entity' that employs the deputy county sheriff as a 'public employee' in one of its departments, namely, in the office of the county sheriff?"

FURTHER ORDERED: The case shall be set for oral argument.

FURTHER ORDERED: The parties may file simultaneous supplemental briefs, not to exceed 20 pages in length, no later than September 12, 2024. Any amicus briefs are due on or before September 26, 2024 and any responses to amicus briefs are due on or before October 16, 2024. Any amicus briefs or responses may not exceed 20 pages in length.

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7. 28-Aug-2024 FILED: Maricopa County's First Motion for Procedural Order for Extension of Time; Certificate of Service (Appellee Maricopa County)
8. 29-Aug-2024 NOTICE OF ORAL ARGUMENT: Set for Wednesday, October 30, 2024 at 2:30 P.M. at the University of Arizona, James E. Rogers College of Law. [twenty (20) minutes per side]
9. 29-Aug-2024 On August 28, 2024, Appellee Maricopa County filed a "First Motion for Procedural Order for Extension of Time" Upon consideration,

IT IS ORDERED granting the motion in part. Parties may file simultaneous supplemental briefs, not to exceed 20 pages in length, no later than October 3, 2024. Any amicus briefs are due on or before October 15, 2024 and any responses to amicus briefs are due on or before October 23, 2024. Any amicus briefs or responses may not exceed 20 pages in length. (Hon. Ann A. Scott Timmer)
10. 29-Aug-2024 FILED: Notice of Acknowledgment of Oral Argument (David L. Abney will argue) (Appellants Sanchez, et al.)
11. 29-Aug-2024 FILED: Record From CofA: Entire Electronic Record
12. 30-Aug-2024 FILED: Notice of Acknowledgment of Oral Argument (Sean Moore will argue) (Appellee Maricopa County)